

## MARINE BIOLOGICAL LABORATORY

## Application for Research Accommodations

1. Name (with degrees) Miss Roger Arliner Younger A.B., M.S.
2. Institution represented Howard University
3. Official position Assistant Professor
4. Mail address Howard Univ., Washington, D.C.
5. Status at Woods Hole:
- |                                     |    |                    |
|-------------------------------------|----|--------------------|
| (a) <u>Independent investigator</u> | in | (a) Botany         |
| (b) Beginning investigator          |    | (b) Physiology     |
| (c) Research assistant              |    | (c) <u>Zoology</u> |
| (d) .....                           |    | (d) .....          |
6. If (beginning) investigator, name of person under whose direction work will be done  
Dr. E. E. Just and Dr. F. R. Lillie
7. Dates between which accommodations are desired June 12, Sept.
8. Type of accommodation desired
- |  |            |
|--|------------|
| (a) <u>Laboratory in brick buildings</u> | (\$200.00) |
| (b) Laboratory in wooden buildings       | (\$100.00) |
| (c) Study room                           | (\$100.00) |
| (d) Research table                       | (\$ 50.00) |
| (e) .....                                |            |
9. Room to be shared with Dr. E. E. Just  
(Include research assistants)
10. Fee to be paid by Howard University
11. General nature of research problem Ultraviolet radiation of uniseminated eggs.
12. General equipment required:
- |   |
|---|
| (a) Fresh water                                 |
| (b) <u>Salt water</u>                           |
| (c) Dark room                                   |
| (d) Chemical bench and hood                     |
| (e) Electric current other than 110 volts D. C. |
| (f) <u>uv. arc.</u>                             |
| (g) .....                                       |
13. Special apparatus required .....

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14. Living material required *Arbacia, Cynthia Cummings*

15. Remarks *Nereis personally collected.*

To be filled out by the Business Office

1. Room or table assigned *228*

2. Later changes in the assignment

3. Arrived *June 12*

4. Departed *Sept 26*

5. Remarks

*Handwritten notes and scribbles on the left side of the page.*

*Handwritten notes in the middle section, including "D. E. F. 9-11".*

- 12. General equipment required:
  - (a) Fresh water
  - (b) Salt water
  - (c) Lock room
  - (d) Chemical bench and hood
  - (e) Electric current other than 110 volts D.C.
  - (f) \_\_\_\_\_
  - (g) \_\_\_\_\_